

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 16 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed May 18, 1967 under 19490

The applicant Gifford W & Anthonette A & Gifford A & Ella M. Thompson

1345 W 10th St

Street and No. or P.O. Box No.

of Tempe

City or Town

Arizona 85281

State and Zip Code No.

....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source. ....
2. The amount of water applied for is 3.0 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. ....
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) 160
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed 50 - 100 (50 hp pump - 50 hp Booster)
    - (2) Point of return of water to stream Not Applicable
5. The water is to be diverted from its source at the following point: Lot 6 SW quarter Sec 6  
Township 22N Range 54E MDB&M or at a point from which the SW corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
of said Sec 6 bears South 45° west a distance of 141.41 feet.  
It should be stated.
6. Place of use Sec. 6, Lots 3, 4, 5, and 6 Township 22N Range 54E, MDB&M  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Approx. 15-May and end about 15 Sept Nov, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) and pipe  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$40,000
10. Estimated time required to construct works. 2 wks
11. Estimated time required to complete the application to beneficial use. 2 wks
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use map filed under permit 19490

Applicant. s/Gifford A. Thompson

By. s/Gifford A. Thompson  
1345 W. 10th St  
Tempe, Arizona 85281

Compared. dc/ga ja

DENIAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the land proposed to be irrigated is presently covered with water rights for the irrigation of said land under existing Permit 19490, Certificate 6807, and the granting of Application 31105 would constitute an additional diversion of water from this concentrated area which would adversely affect existing rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

Recorded..... Bk. .... Page.....

County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 16th day of NOVEMBER.

A.D. 19 79

*William J. Newman*  
State Engineer